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Bib Data Sheet

**CONFIRMATION NO. 2633** 

| SERIAL NUMBE<br>10/540,070                                                                | R FILING OR 371(c) DATE 06/22/2005 RULE                         | <b>CLASS</b><br>381                                                                | GROUP AR<br>2615 | UP ART UNIT<br>2615 |                                                                                                     | ATTORNEY<br>DOCKET NO.<br>00747.P4US |  |  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|---------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
|                                                                                           | hen, Mountain View, CA;<br>an, Valley Ford, CA;                 |                                                                                    |                  |                     |                                                                                                     |                                      |  |  |
| This applicat                                                                             | ATA ***********************************                         | 00452 01/09/2004                                                                   |                  |                     |                                                                                                     |                                      |  |  |
| ** FOREIGN APPL                                                                           | ICATIONS ************                                           | ***                                                                                |                  |                     |                                                                                                     |                                      |  |  |
| ** SMALL ENTITY **                                                                        |                                                                 |                                                                                    |                  |                     |                                                                                                     |                                      |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged | ter STATE OR COUNTRY CA                                         |                                                                                    |                  | AL<br>IMS           | INDEPENDENT<br>CLAIMS<br>2                                                                          |                                      |  |  |
| ADDRESS<br>61894                                                                          |                                                                 |                                                                                    |                  |                     |                                                                                                     |                                      |  |  |
| TITLE<br>CIRCUIT AND ME<br>DEVICE                                                         | THOD FOR PROVIDING A                                            | AN AUTO-OFF AND/O                                                                  | R AUTO-ON C      | APABIL              | ITY F(                                                                                              | OR AN AUDIO                          |  |  |
| RECEIVED N                                                                                | EES: Authority has been gi<br>o to charge/cr<br>o for following | S: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: |                  |                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                      |  |  |